

*Please read this entire packet carefully. Follow directions exactly. Contact the sponsor with questions. You may fill out this document as a PDF; print it; obtain comments, ratings, initials, and signatures; and then submit it to me in 216.

FRANK W. COX HIGH SCHOOL NHS CANDIDATE INFORMATION PACKET 2018-2019



Students will be considered as candidates for the National Honor Society if they meet the necessary requirements. Secondary school students who exhibit excellence in scholarship, character, leadership, and service to their school and community are recognized with membership into this prestigious society.

To be eligible for membership the candidate must:

1. Be a second semester sophomore, a junior, or a senior.
2. Be in attendance at Frank W. Cox High School for at least one semester.
3. Have a minimum cumulative grade point average of 3.40 (grades are calculated from grade 9 through the first semester of the current year and do not round up).
4. Must be enrolled in or have completed 4 of the following academic courses:
Honors English 9, 10, 11, or 12
Foreign language – levels 3, 4, 5, or levels 1 and 2 of two foreign languages
Chemistry
Physics
Algebra II/Trigonometry (1 year course)
Math Analysis
Any A.P. course
5. Show evidence of school and/or community leadership.
6. Show evidence of good character (including no honor code violations).
7. Show evidence of active participation in school and/or community service/activities.

Membership in the National Honor Society has certain obligations. Members must maintain the academic average for each marking period of membership. Members must uphold the Society's standard for service, attend monthly meetings, participate in the service projects of the Society as a whole, pay dues annually, and represent the Society's philosophy and standard of excellence. Members of Cox High School's National Honor Society must serve as role models.

If you feel that you are qualified and are interested in being considered for this honor, complete the attached information packet typed and/or in black ink and return this packet to the box outside room 216 by **2:15 PM on Friday, January 11, 2019**. **No Student Information Packet received after this date will be considered for induction.** Be aware that this form takes quite a bit of time to complete - signatures from coaches, activity advisors, and community adults are needed for it to be completed. Each form will be reviewed by the Cox High School National Honor Society Selection Committee. This Committee will determine the nominees for induction. Eventually, the candidates who are selected for induction will be notified and provided with details regarding their induction ceremony (to be held in March 2019). I will be holding meetings to provide assistance in completing the packet *during One Lunch* on December 3rd, 4th, 5th, and 7th (Monday, Tuesday, Wednesday, and Friday) in room 216, and after school the same week and the week after by appointment only.



F. W. COX HIGH SCHOOL

National Honor Society Student Information Form

Please complete this form digitally or legibly in black ink.

Name: _____

Grade: _____ Phone Number: _____

Parent's/ Guardian's Name: _____

Address: _____ Zip Code: _____

***Please include a copy of your second semester schedule with this packet.**

Name of Your 2nd Semester A1 Block Teacher _____ Room Number _____

Have you had ISS or OSS this year? _____

If yes, why? _____

Have you been found guilty of an honor code violation **this school year**? _____

I. RECOMMENDATIONS: Print the names of 6 **Cox High School** teachers from whom you would like to receive a recommendation. Include at least 4 of your current teachers.

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

II. COURSEWORK: Circle the courses in which you are currently enrolled or have completed.

Honors English 9, 10, 11, or 12 _____

Foreign Language 3, 4, 5 (list) _____

Foreign Language 1, 2 (list) _____

Chemistry _____

Physics _____

Algebra II/Trigonometry (one year course) _____

Math Analysis _____

Any AP course (list below) _____

III. SCHOOL ACTIVITIES: Mark each year you were involved in a club or a sport (including this year). **You must have the coach or sponsor sign in the blank next to the activity and indicate level of involvement--this cannot be done digitally.** If you did not go to Cox when you were involved in the activity, attach any verification of participation such as a certificate or sponsor's letter. **List Honor Societies on page 4.**

***Coach/Sponsor-** Please indicate the candidate's level of involvement and initial **in black ink.**

Lo- Low Involvement

Med – Medium Involvement

Hi- Highly Involved

<u>Activity</u>	<u>Grade</u>	<u>Level of Involvement</u>	<u>Coach/Sponsor's Initials</u>	<u>Activity</u>	<u>Grade</u>	<u>Level of Involvement</u>	<u>Coach/Sponsor's Initials</u>
Band	9 10 11 12	_____	_____	Key Club	9 10 11 12	_____	_____
Beach Buddies	9 10 11 12	_____	_____	Lacrosse Club	9 10 11 12	_____	_____
Book Club	9 10 11 12	_____	_____	Latin Club	9 10 11 12	_____	_____
Chess Club	9 10 11 12	_____	_____	Model Judiciary	9 10 11 12	_____	_____
Chorus	9 10 11 12	_____	_____	Noble Teens	9 10 11 12	_____	_____
Color Guard	9 10 11 12	_____	_____	One Act Play	9 10 11 12	_____	_____
Coquettes	9 10 11 12	_____	_____	Operation Smile	9 10 11 12	_____	_____
Cox Cares	9 10 11 12	_____	_____	Orchestra	9 10 11 12	_____	_____
Crew Club	9 10 11 12	_____	_____	Ping Pong	9 10 11 12	_____	_____
Debate	9 10 11 12	_____	_____	Polar Plunge	9 10 11 12	_____	_____
DECA	9 10 11 12	_____	_____	Psychology Club	9 10 11 12	_____	_____
Diversity	9 10 11 12	_____	_____	Robotics	9 10 11 12	_____	_____
Education Rising	9 10 11 12	_____	_____	ROTC	9 10 11 12	_____	_____
Environmental	9 10 11 12	_____	_____	Sailing	9 10 11 12	_____	_____
Falcon Film	9 10 11 12	_____	_____	SCA Rep	9 10 11 12	_____	_____
Falcon Central	9 10 11 12	_____	_____	Scholastic Bowl	9 10 11 12	_____	_____
Falcon Credit Union	9 10 11 12	_____	_____	Sense before Sending	9 10 11 12	_____	_____
Falcon Press	9 10 11 12	_____	_____	Spanish Club	9 10 11 12	_____	_____
FBLA	9 10 11 12	_____	_____	Step Team	9 10 11 12	_____	_____
FCCLA	9 10 11 12	_____	_____	Student to Student	9 10 11 12	_____	_____
Forensics	9 10 11 12	_____	_____	SWAG	9 10 11 12	_____	_____
French Club	9 10 11 12	_____	_____	Thespians	9 10 11 12	_____	_____
Gay Straight Alliance	9 10 11 12	_____	_____	Wingspan	9 10 11 12	_____	_____
German Club	9 10 11 12	_____	_____	Yearbook	9 10 11 12	_____	_____
Guitar	9 10 11 12	_____	_____	Young Democrats	9 10 11 12	_____	_____
Japanese	9 10 11 12	_____	_____	World Affairs	9 10 11 12	_____	_____

Class of _____	9 10 11 12 _____	_____			
_____	9 10 11 12 _____	_____			
_____	9 10 11 12 _____	_____	Varsity Sports		
_____	9 10 11 12 _____	_____	_____	9 10 11 12 _____	_____
_____	9 10 11 12 _____	_____	_____	9 10 11 12 _____	_____
_____	9 10 11 12 _____	_____	_____	9 10 11 12 _____	_____
J.V. Sports				9 10 11 12 _____	_____
_____	9 10 11 12 _____	_____	_____	9 10 11 12 _____	_____
_____	9 10 11 12 _____	_____			
_____	9 10 11 12 _____	_____			
_____	9 10 11 12 _____	_____			

Additional Activities and Honors Societies (please list the activity and grade level/s of participation, then have a coach or sponsor rate involvement level and initial on the line--*again, ratings and initials must be handwritten on the page by the coach/sponsor*).

ACTIVITY	Grade/s	Involvement	Coach/sponsor initials
_____	9 10 11 12	_____	_____
_____	9 10 11 12	_____	_____
_____	9 10 11 12	_____	_____
_____	9 10 11 12	_____	_____
_____	9 10 11 12	_____	_____
_____	9 10 11 12	_____	_____

IV. LEADERSHIP POSITIONS: List leadership positions you have held or are actively holding. Include ALL items such as offices, chairmanships, and captainships of teams. Your coach or sponsor must sign and comment on your leadership qualities (*again, handwritten*). **Unsigned positions are not considered.**

<u>Leadership Position</u>	<u>Coach/Sponsor's Comments</u>	<u>Coach/Sponsor's Signature</u>

V. COMMUNITY ACTIVITIES: List community activities in which you have actively participated. Examples are church groups, volunteer groups, Scouts, and Young Life. Note any leadership positions. Current activities must be accompanied by an adult signature and phone number where he/she can be reached. *They must sign by hand.* Let the sponsor know that they may be called. **Unsigned activities are not considered.**

<u>Community Activity</u>	<u>Participation</u>	<u># of Hours/Week</u>	<u>Leadership Position(s)</u>	<u>Signature & Phone # or email</u>
_____	9 10 11 12			

VI. EMPLOYMENT: Start with the most recent and list no more than three. The employer must physically sign this document. **Unsigned entries are not considered.**

<u>Location</u>	<u>Job Description</u>	<u>Hours/Week</u>	<u>Dates</u>	<u>Employer's Signature</u>	<u>Phone Number</u>

VII. RECOGNITION AND AWARDS: List below any honors or recognitions that you have received from school or community organizations from the ninth grade to the present. Include election into honor societies.

<u>Recognition or Award</u>	<u>Grade Level</u>	<u>Sponsoring Organization</u>

VIII. CONFIRMATION: I wish to be considered for membership in the F.W. Cox Chapter of the National Honor Society. For this purpose, I understand that the Selection Committee will be carefully reviewing this data as well as my record at F.W. Cox High School. I realize that the decisions of the Selection Committee are final, and falsification of any part of this document may be grounds for nonselection. You and your parent/guardian should physically sign below using black ink.

Your Signature: _____ Date: _____

Print your name as it should appear on your records: _____

Print your name as it should appear on the program: _____

Parent or Guardian's Signature: _____

Parent or Guardian's Phone Number: _____

**FRANK W. COX HIGH SCHOOL NHS
CANDIDATE PERSONAL STATEMENT
2018-2019**



(Last)_____ (First)_____ (Middle)_____

Name you prefer to be called_____ Home phone number_____

Write name out **phonetically** (How it is said)_____

A Day Homeroom Teacher_____ and Room Number_____

B Day Homeroom Teacher_____ and Room Number_____

Please tell us in four to five sentences what you are most proud of accomplishing during your high school years. **Should you be selected for membership**, we will use this information to introduce you at the **INDUCTION CEREMONY**. This is a solemn and prestigious occasion. Make sure that what you write is appropriate for this dignified and impressive ceremony.
